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WITNESS the Grantor's hand and seal this

day of \_\_\_\_\_, 19 84

Signed, Sealed and Delivered  
In the Presence of:

SOUTH CAROLINA FEDERAL SAVINGS BANK, SUCCESSOR  
IN INTEREST TO SECURITY FEDERAL SAVINGS & LOAN  
ASSOCIATION OF GREENVILLE

Betsey H. Jones

By: David M. Wilson (SEAL)  
*Vice President*

Judy B. Jenkins

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF RICHLAND

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Grantor, by the subscribing officer(s), sign, seal and, as the Grantor's act and deed, deliver the within Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Betsey H. Jones (SEAL)

SWORN to before me this 26th day of  
January, 1984

Judy B. Jenkins (L.S.)  
Notary Public for South Carolina

My Commission Expires: July 8, 1990

RECORDED FEB 2 1984 at 12:35 P.M.

23921

**Pozeman, Grayson & Smith, Attorneys**

WOODWARD & UNGER  
S.C. Federal Building FEB 2 1984  
Suite 400  
P.O. Box 11730  
Columbia, SC 29211  
803/799-9772

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SOUTH CAROLINA FEDERAL SAVINGS BANK  
SUCCESSOR IN INTEREST TO SECURITY FEDERAL  
SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

TO

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF SOUTH CAROLINA

DEED

Filed this 2nd day of  
February, A.D., 19 84  
at 12:35 o'clock P.M. and  
recorded in Deed Book 1205  
at Page 629

Recorded this \_\_\_\_\_, 19 \_\_\_\_\_, in \_\_\_\_\_, at \_\_\_\_\_  
Page \_\_\_\_\_

Auditor, \_\_\_\_\_ County \_\_\_\_\_

Lot W. Parker Rd

0630

4328-102